AUG 0 2 2005 TELEPHONE (312) 258-5500

## **SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

**CHICAGO, ILLINOIS 60606** 

In re application of:

Mario SPIRA et al.

**CONFIRMATION NO.: 9207** 

Serial No.:

09/810,351

**GROUP ART UNIT: 3623** 

Filed:

March 16, 2001

EXAMINER: Jonathan G. Sterrett

For:

"METHOD OF PROVIDING MAINTENANCE SERVICES" Mail Stop Amendment

RESPONSE TO RESTRICTION REQUIREMENT, AMENDMENT A and Petition for Extension of Time

Commissioner for Patents

P. O. Box 1450

Alexandria, VA. 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

of the 1990 control of the			CLAIMS AS AMEND	ED		1
100 (100 (100 (100 (100 (100 (100 (100	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*35	MINUS	35		() X 25.00 (X) X 5=0.00	\$.00
INDEP. CLAIMS	*11	MINUS	14		() X 100.00 (X) X 200.00	\$00
	mended to contain dependent claims paid for.			(') YES	()\$180.00 ()\$360.00 ONE TIME	
	m Card En right En right	700 0 0 0 0	TOTAL ADDITIONAL FOR THIS AMENDM			\$0

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated March 9, 2005 for 2 months so that the period for response is extended to August 9, 2005

A check in the amount of \$450.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$\_\_\_\_\_\_ is attached.

A check for \$\_\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$\_\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

When phoning re this application, please call (312) 258-5500.					
SCHIFF HARDIN LLP (Customer Number: 26574)	SCHIFF HARDIN LLP (Customer Number: 26574)				
BY Mile Choping	(31,870)				
I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on July 29, 2005					
Melvin A. Robinson					
NAME OF APPLICANT'S ATTORNEY					
SIGNATURE	<del></del>				
July 29, 2005					

DATE



### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

# RESPONSE TO RESTRICTION REQUIREMENT, AMENDMENT "A" and Petition for Extension of Time

APPLICANT:

Mario SPIRA et al.

GROUP ART UNIT: 3623

SERIAL NO.:

09/810,351

EXAMINER: Jonathan G. Sterrett

FILING DATE:

March 16, 2001

**CONFIRMATION NO.: 9207** 

INVENTION:

METHOD OF PROVIDING MAINTENANCE SERVICES

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

SIR:

### **PETITION**

Applicants petition the Commissioner of Patents and Trademarks for a two month extension of time in the period of response for the Office Action dated March 9, 2005, in accordance with 37 C.F.R. §1.136(a), and are enclosing a check for the \$450.00 fee so that the period of response is extended from June 9, 2005, to August 9, 2005.

#### RESPONSE

In response to the Restriction Requirement dated March 9, 2005, Applicants provisionally elect the invention as defined in claims 10 and 35, group IV as defined by the Examiner. The election is without traverse.

Amendments to the Claims begin on page 2.

Remarks begin on page 7.

08/03/2005 MBERHE

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